



BRANDON ALAN ANDERSON, PMA ©

# BRANDON ALAN ANDERSON, PMA

The United States of America

NAC: 70PHZ P5FJ2

State of Minnesota

NAC: 738JP QRMDZ

Judicial District # 24

BRANDON ALAN ANDERSON, PMA

NAC: 7233B Q7KBQ

brandonalanandersonpma@generalpostoffice.org

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## AFFIDAVIT OF FACT

Date- The 48<sup>th</sup> Day in the year of YHWH 6023, Translated (May 6<sup>th</sup>, 2021)

Comes now Brandon Alan Anderson, Trustee (hereinafter “Affiant”) being competent to testify and being over the age of twenty-one years, after first being duly sworn according to the law to tell the truth to the facts related herein states that Affiant has first- hand knowledge and belief that these facts are true to the best of Affiant’s knowledge and belief, and;

1. Affiant signed a promissory note on the 193<sup>rd</sup> day in the year of YHWH 6021, translated (September 27<sup>th</sup>, 2019). Note is known as LOAN #57090, whereas the loan states In return for a loan I have received, I promise to pay U.S. \$121,125.00 (this amount is called “Principal”), plus interest, to the order of the Lender. The Lender is FARMERS SAVINGS BANK, a State Chartered Bank, evidenced in Exhibit 1, and
2. Affiant states that LOAN #57090 is contract fraud and at the time of signing aforementioned Note Affiant was oblivious to the fraud associated with contracting for land deeds with bankers as well as the demand for U.S. currency only, and
3. On the 349<sup>th</sup> day in the year of Yahweh 6022 Translated date (March 2<sup>nd</sup> 2021). Jenna Lea Anderson (hereinafter “Witness 1”) called BANKERS’ BANK to see if Affiant could have a meeting with a bank officer on behalf of BRANDON ALAN ANDERSON, PMA

(hereinafter “Association”). Witness 1 received a call back from a Steve MacMillian (hereinafter “Respondent 1”) and handed phone to Affiant. Affiant asked Respondent 1 if Respondent 1 could speak on behalf of BANKERS’ BANK as a power of attorney, wherein Respondent 1 declared that Respondent 1 is an officer of the bank and claimed power of attorney for BANKERS’ BANK. Affiant requested a face to face meeting with Respondent 1 wherein affiant could give Respondent 1 payment and some paperwork, however Respondent 1 refused due to alleged COVID 19 laws in the state of Wisconsin. Respondent 1 gave Affiant an email address, however the email did not work. Affiant and Witness 1 decided to make a trip to BANKERS’ BANK main office, and

4. On the 350<sup>th</sup> day in the year of Yahweh 6022 Translated date (March 3<sup>rd</sup>, 2021) Affiant went to BANKERS’ BANK headquarters at or around 10 am UTC -6 and spoke to Carol Wanski (hereinafter “Respondent 2”) Affiant placed documents on Respondent 2s desk and stated Affiant has paperwork and payment for Note #57090. Respondent 2 looked at the documents and the National currency asking what it was. Affiant informed Respondent 2 that it was +100 Continental Dollar Labor Backed, a legal money for all debts public and private. Affiant explained to Respondent 2 that Affiant spoke to Respondent 1 the day before. Respondent 2 took the paperwork with legal tender and exclaimed thank you, walking into the back room. Documents Affiant provided was the Declaration of Value of the Continental Dollar, the Legal Tender for Debts Public and Private Act of 2016, the NATIONAL CURRENCY ACT OF 2017, and a Notice from Association provided within Exhibit 2, and
5. On the 352<sup>nd</sup> Day in the year of Yahweh 6022, Translated (March 5<sup>th</sup>, 2021). Affiant noticed an envelope laying on the floor of the porch at NAC: 7233B Q7KBQ. Inside were the documents provided to Respondent 1 on the 350<sup>th</sup> day in the year of Yahweh 6022 and a typed letter dated for (March 4<sup>th</sup>, 2021) as well as the +100 Continental Dollar Labor Back labeled as LB F 60223140015 that was offered for that months payment, provided within Exhibit 3, and
6. On the 4<sup>th</sup> day in the year of Yahweh 6023 Translated (March 23<sup>rd</sup>, 2021) Affiant published a Notice of Mistake Publication Number: 202103135686. Published for 3 consecutive days with no objections, Link provided here: [https://reignbulletin.org/download/brandon\\_alan\\_anderson/Notice-of-a-mistake-in-LOAN-57090-agreement-PUBLISHED-ON-03-23-2021-03-24-2021-03-25-2021-BY-Brandon-Alan-Anderson-Trustee.pdf](https://reignbulletin.org/download/brandon_alan_anderson/Notice-of-a-mistake-in-LOAN-57090-agreement-PUBLISHED-ON-03-23-2021-03-24-2021-03-25-2021-BY-Brandon-Alan-Anderson-Trustee.pdf) , Affiant than sent out 3 Notices of the Notice of Mistake to BANKERS’ BANK via registered mail, Notice and documentation provided within Exhibit 4, and
7. On or about the 42<sup>nd</sup> day in the year of Yahweh 6023 Translated (April 30<sup>th</sup>, 2021), Affiant heard a knock on the door at NAC: 7233B Q7KBQ wherein a possible actor in a postal uniform hands Affiant two letters from an association named Wilford, Geske & Cook A Professional Association claiming to be ATTORNEYS AT LAW document provided within Exhibit 5, and
8. On the 46<sup>th</sup> day in the year of Yahweh 6023 Translated (May 4<sup>th</sup>, 2021), Affiant witnessed a vehicle pull into the driveway, the driver claiming to be a postal worker. Alleged postal

worker handed Affiant a letter labeled as NOTICE OF ACCELERATION AND NOTICE OF YOUR RIGHT TO CURE DEFAULT at the address of 7233B Q7KBQ addressed for 45760 710<sup>th</sup> St. Lakefield, MN 56150, evidenced in Exhibit 6. Letter is from BANKERS' BANK threatening Affiant with homelessness and starvation of the members of the Association if Affiant does not comply. Affiant utilizes the land and all buildings for agricultural purposes wherein Affiant feeds the members of the Association and is attempting to help with feeding a Nation. The amount of land is not more than what Association needs, however is the amount needed from nature for survival. Evidenced within Exhibit 7, and

9. On the 47<sup>th</sup> day in the year a Yahweh 6023 Translated (May 5<sup>th</sup>, 2021) Affiant sent out a certified published objection to both entities BANKERS' BANK and Wilford, Geske & Cook A Professional Association, found at this link [https://reignbulletin.org/download/brandon\\_alan\\_anderson/Objection-to-Slavery-PUBLISHED-ON-05-05-2021-05-06-2021-05-07-2021-BY-Brandon-Alan-Anderson-Trustee.pdf.pdf](https://reignbulletin.org/download/brandon_alan_anderson/Objection-to-Slavery-PUBLISHED-ON-05-05-2021-05-06-2021-05-07-2021-BY-Brandon-Alan-Anderson-Trustee.pdf.pdf) and provided within Exhibit 8 of the affidavit. Affiant will continue to send out 2 more within the next 30 days, and

#### Course of Remedy

The Affiant claims that Slavery, seems to be the intent of BANKERS' BANK and Wilford, Geske & Cook A professional Association part of the American Bar Association along with the American Bankers Association and the Federal Deposit Insurance Corporation and all Federal reserve banks within their respective districts. Affiant seeks recognition of full discharge of the fraud perpetuated against Affiant and Association. Affiant asks that BANKERS' BANK and Wilford, Geske & Cook A Professional Association cease and desist any more attempts to cause or threaten to cause homelessness or any other human rights violations perpetuated against Affiant and members in Association . Affiant is willing to waive the amount of 19,104 USD wherein Affiant does not associate with the federal reserve however this is the amount in notes extorted from Affiant by BANKERS' BANK from monthly payments and a 10,000 USD down payment.

Further Affiant sayeth naught

Signed on this 48<sup>th</sup> day in the year of Yahweh, six thousand and twenty-two, and the 6<sup>th</sup> day of May in the two thousand and twenty first year of the new covenant in Yahushua's name, translated (May 6<sup>th</sup> 2021)

Signature of Affiant,

 , Trustee

Brandon Alan Anderson, Trustee

# Exhibit 1

LOAN #: 57090  
MIN: 1003330-0000056616-2

## NOTE

September 27, 2019  
[Date]

LAKEFIELD,  
[City]

Minnesota  
[State]

45760 710th Street, LAKEFIELD, MN 56150  
[Property Address]

### 1. BORROWER'S PROMISE TO PAY

In return for a loan that I have received, I promise to pay U.S. **\$121,125.00** (this amount is called "Principal"), plus interest, to the order of the Lender. The Lender is **FARMERS SAVINGS BANK, a State Chartered Bank**.

I will make all payments under this Note in the form of cash, check or money order.

I understand that the Lender may transfer this Note. The Lender or anyone who takes this Note by transfer and who is entitled to receive payments under this Note is called the "Note Holder."

### 2. INTEREST

Interest will be charged on unpaid principal until the full amount of Principal has been paid. I will pay interest at a yearly rate of **3.875 %**.

The interest rate required by this Section 2 is the rate I will pay both before and after any default described in Section 6(B) of this Note.

### 3. PAYMENTS

#### (A) Time and Place of Payments

I will pay principal and interest by making a payment every month.

I will make my monthly payment on the **1st** day of each month beginning on **November 1, 2019**. I will make these payments every month until I have paid all of the principal and interest and any other charges described below that I may owe under this Note. Each monthly payment will be applied as of its scheduled due date and will be applied to interest before Principal. If, on **October 1, 2049**, I still owe amounts under this Note, I will pay those amounts in full on that date, which is called the "Maturity Date."

I will make my monthly payments at **2121 OKOBOJI AVENUE  
MILFORD, IA 51351**

or at a different place if required by the Note Holder.

#### (B) Amount of Monthly Payments

My monthly payment will be in the amount of U.S. **\$569.57**.

### 4. BORROWER'S RIGHT TO PREPAY

I have the right to make payments of Principal at any time before they are due. A payment of Principal only is known as a "Prepayment." When I make a Prepayment, I will tell the Note Holder in writing that I am doing so. I may not designate a payment as a Prepayment if I have not made all the monthly payments due under the Note.

I may make a full Prepayment or partial Prepayments without paying a Prepayment charge. The Note Holder will use my Prepayments to reduce the amount of Principal that I owe under this Note. However, the Note Holder may apply my Prepayment to the accrued and unpaid interest on the Prepayment amount, before applying my Prepayment to reduce the Principal amount of the Note. If I make a partial Prepayment, there will be no changes in the due date or in the amount of my monthly payment unless the Note Holder agrees in writing to those changes.

### 5. LOAN CHARGES

## Exhibit 2



BRANDON ALAN ANDERSON, PMA ©

# BRANDON ALAN ANDERSON, PMA

The United States of America

NAC: 70PHZ P5FJ2

State of Minnesota

NAC: 738JP QRMDZ

Judicial District # Twenty Four

BRANDON ALAN ANDERSON, PMA

Global Postal Code-NAC:7233B Q7KBQ

[brandonalanandersonpma@generalpostoffice.org](mailto:brandonalanandersonpma@generalpostoffice.org)

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### Notice

Steve MacMillan ,

Here is information as to the backing and recognition of this legal monies, that BRANDON ALAN ANDERSON, PMA acknowledges. The Trustee of BRANDON ALAN ANDERSON, PMA is seeking to be in honor with your company and make payment towards the negative debt on behalf of Brandon Anderson. Your company has a Loan out with a negative balance at -\$118,386.20 Loan# 57090 . The Trustee seeks to make payment with +100CDLB. That is ONE HUNDERED CONTINENTAL DOLLARS. Legal Tender for debts public and private. This specific National Currency has an identification number of series LT6022 LBF60223140015 , as shown below (Photo Copy 1 and 2). The Trustee is speaking only on behalf of BRANDON ALAN ANDERSON, PMA and in the Trustee capacity of said entity.

Best Regards,

*Brandon Alan Anderson* , Trustee

Brandon Alan Anderson, Trustee

Signed on the 349<sup>th</sup> day in the year of YHWH six thousand and twenty-two and the 2<sup>nd</sup> day of March in the two thousand and twenty-first year of the new covenant in Yahushua's name.

Translation: Second (2<sup>nd</sup>) day of March, 2021

Page 1 of 2



1.



2.



## Exhibit 3



March 4, 2021

**Via Federal Express**

Mr. Brandon Alan Anderson  
45760 710<sup>TH</sup> Street  
Lakefield MN 56150

Dear Mr. Anderson:

Bankers' Bank services the promissory note ("Note") dated September 27, 2019 for the benefit of the Note's owner, FNMA. Bankers' Bank is in receipt of your communication submitted to us on March 3, 2021. Any purported payment of your obligation under the Note through these documents is ineffective. You are required to pay your obligation in U.S. dollars. The documents you submitted to us in no way constitute legal tender. We are returning the original documents to you with this letter.

We encourage you to review your Note and Mortgage, copies of which are also enclosed, for the consequences and costs of default thereunder.

Sincerely,

BANKERS' BANK

A handwritten signature in black ink, appearing to read 'Terry Buhler', written over the printed name.

Terry Buhler, SVP/Mortgage

Enclosures

7700 Mineral Point Road, Madison, WI 53717 | PO Box 2238, Madison, WI 53701 | P 608.833.5550 | F 608.829.5590

1.800.388.5550

Member of Federal Reserve System & FDIC

BankersBankUSA.com

Madison, WI • Chicago, IL • Des Moines, IA • Indianapolis, IN

## Exhibit 4

BRANDON ALAN ANDERSON, PMA



BRANDON ALAN ANDERSON, PMA ©

The United States of America  
NAC: 70PHZ P5FJ2  
State of Minnesota  
NAC: 738JP QRMDZ  
Judicial District # Twenty-Four  
BRANDON ALAN ANDERSON, PMA  
NAC:7233B Q7KBQ  
Publication Number: 202103135686

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### Notice of a mistake in LOAN #57090 agreement

After reviewing the contract of the Note created on September 27<sup>th</sup>, 2019 labeled LOAN #57090, and

Under Section

#### "I. BORROWERS PROMISE TO PAY

In return for a loan I have received, I promise to pay **U.S. \$121,125.00** (this amount is called "Principal"), plus interest, to the order of the Lender. The Lender is FARMERS SAVINGS BANK, a State Chartered Bank.

I will make all payments under this Note in the form of cash, check or money order.

I understand that the Lender may transfer this Note. The Lender or anyone who takes this Note by transfer and who is entitled to receive payments under this Note is called the "Note Holder."

It is known that LOAN #57090 Note was deposited into an account of the Bank and the Bank wrote a check off of the note thereby calling the said deposit of the Note

Page 1 of 3

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+121,125.00 instead of -121,125.00 on the Banks Books. This means there was a full discharge of any obligation at the time of the deposit of said Note by the Bank otherwise we have a case of check kiting done by a Bank officer.

Further, to add insult to injury, the following has occurred:

#### Evidence of Mistake

"73d CONGRESS .SESS . I. CHS. 48, 49 . JUNE 5, 6, 1933 . Approved, June 5, 1933, 4:40 p.m. 31 U.S.C.A. 462, 463 House Joint Resolution 192, 73d Congress, Sess. I, Ch. 48, June 5, 1933 (Public Law No. 10 )

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That

- (a) every provision contained in or made with respect to any obligation which purports to give the obligee a right to require payment in gold or a particular kind of coin or **currency**, or in an amount in money of the United States measured thereby, is declared to be against public policy ; and no such provision shall be contained in or made with respect to any obligation hereafter incurred."

LET IT BE KNOWN that the remedy for this contract will be to change the amount payable to "any kind of currency" or full discharge Any entity attempting to hold Brandon Alan Anderson, Trustee or any other person(s) to the fraudulent obligation of LOAN #57090 such as Bankers' Bank who claims to service the discharged promissory note ("Note") dated September 27<sup>th</sup> 2019 for benefit of the Notes owner FNMA are in violation of Public Policy as it pertains to House Joint Resolution 192 (Public Law No.10) as shown above. If the remedy is not met, Bankers' Bank and FNMA are liable and in admission of nefarious acts upon people to steal property that has already been discharged, not only at the time that the Note was signed, but when other currency was offered, the , FNMA claims a legal right under the contract clause of the constitution of the United States that was written under nefarious intent and therefore loses all contract clause immunity , and

Brandon Alan Anderson, Trustee is seeking full discharge of any obligation due to the fact that "any kind of currency" was offered and refused and therefore full discharge is required.

Page 2 of 3

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Otherwise, slavery seems to be the intent of the American Bankers Association and the Federal Deposit Insurance Corporation along with all federal reserve banks within their respective districts.

Regards,

Brandon Alan Anderson, Trustee


Brandon Alan Anderson, Trustee

Signed on the 360<sup>th</sup> day in the year of YHWH six thousand and twenty-two and the 13<sup>th</sup> day of March in the two thousand and twenty first year of the new covenant in Yahushua's name. Translation: 13<sup>th</sup> day of March, 2021.

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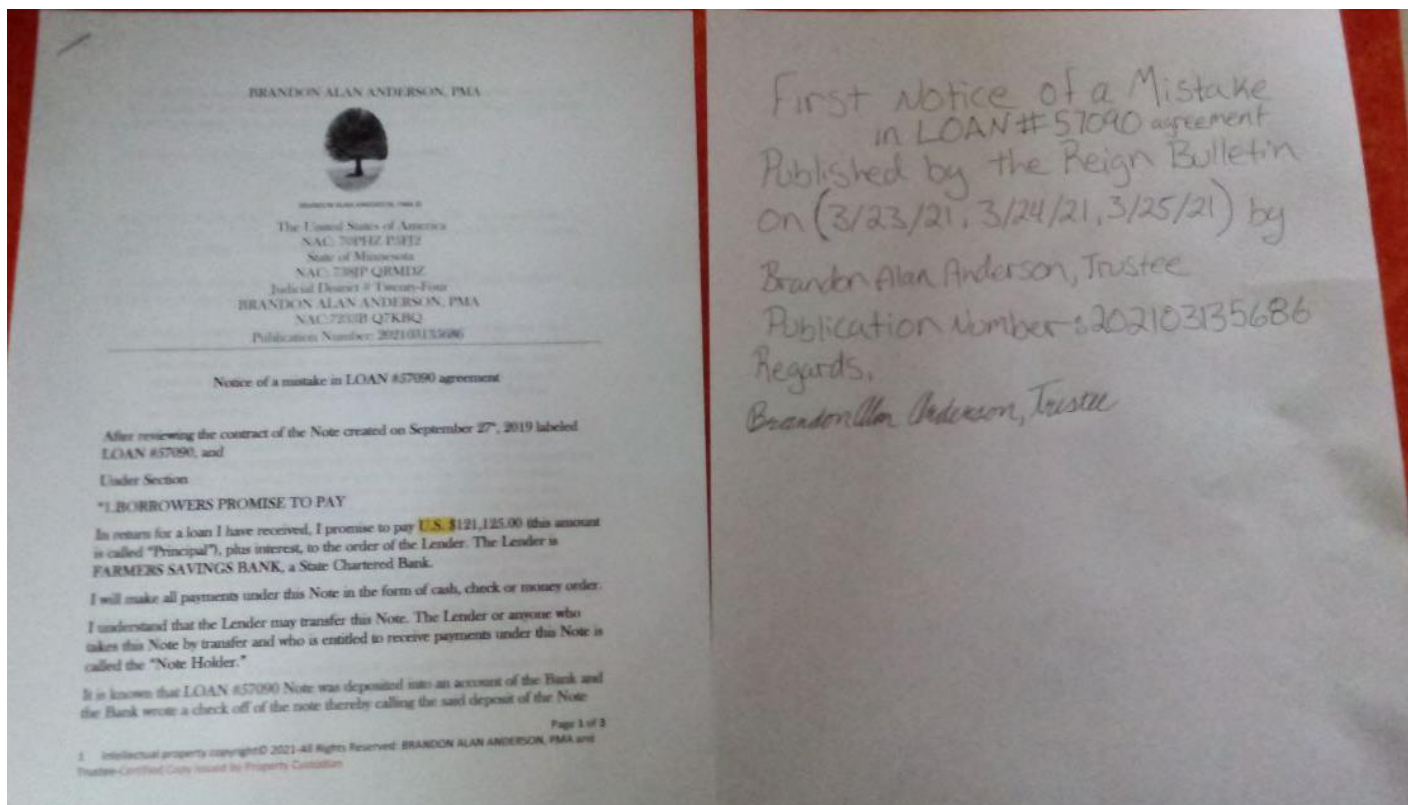
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**Delivered:**  
MADISON, WI 53717 on April 16,  
2021 at 1:04 pm

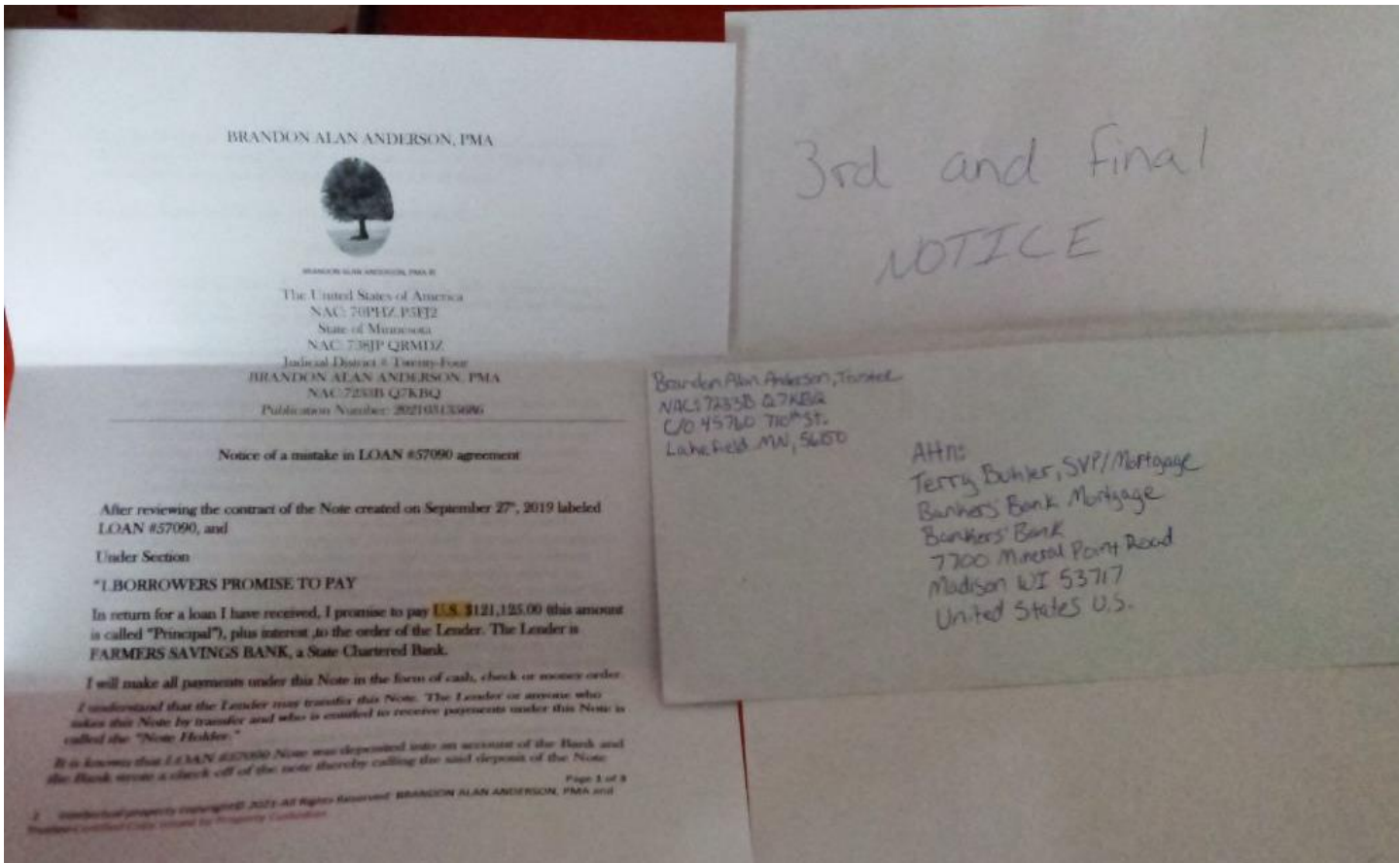
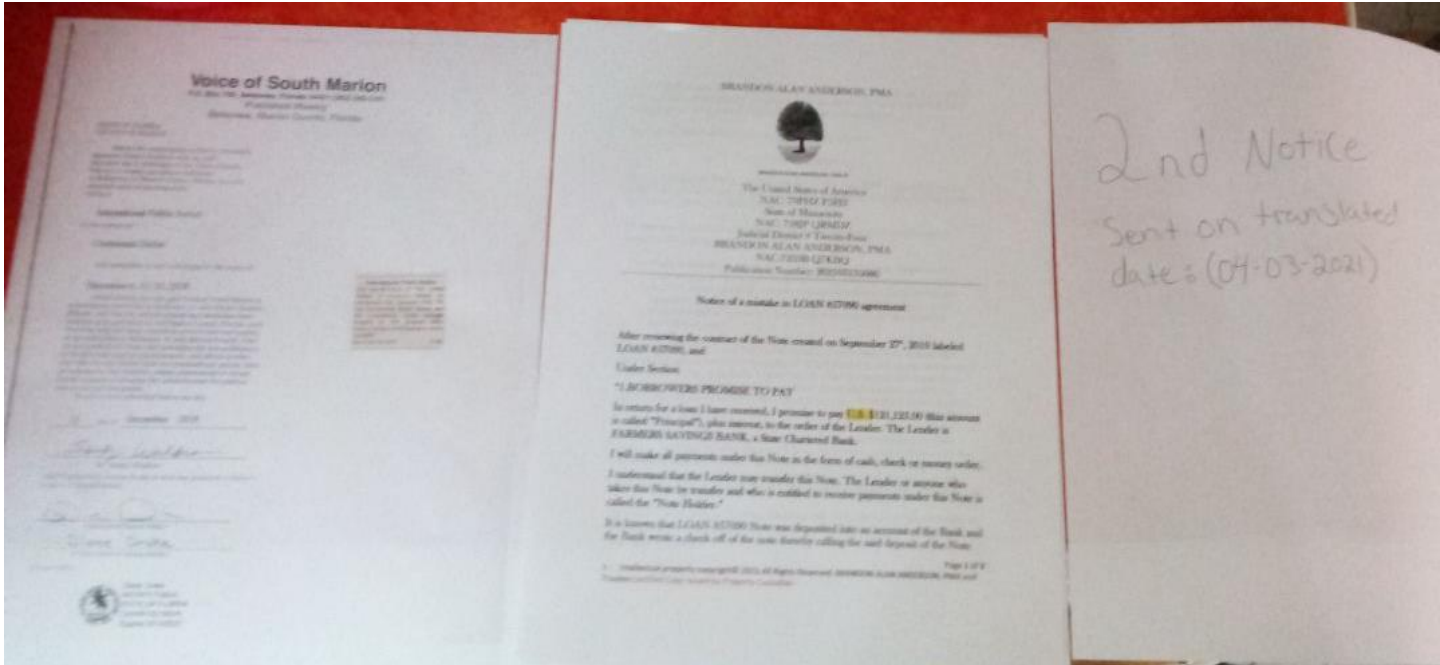


70192970000206119217

**Delivered:**  
MADISON, WI 53717 on April 6,  
2021 at 11:59 am







## Exhibit 5

### Wilford, Geske & Cook

*A Professional Association*

ATTORNEYS AT LAW  
7616 Currell Blvd; Ste 200  
Woodbury, Minnesota 55125-2296

Telephone (651) 209-3300

Toll Free (855) 273-0479

Fax (651) 209-3339

April 27, 2021

Brandon Anderson  
45760 710th St  
Lakefield, MN 56150-8537

9489 0090 0027 6233 4472 29

Re: Anderson, Brandon  
45760 710th St, Lakefield, MN 56150-8537  
Loan Number: 7090  
Our File Number: 044901F01

Dear Borrower(s):

Our office was retained by Banker's Bank, which is the creditor of your mortgage loan. Your loan is in default under the terms of a mortgage. As of March 29, 2021, the total unpaid principal balance is \$118,198.81, together with accrued interest and other charges due and owing under the terms of the mortgage loan. Because of interest, attorney fees, foreclosure costs, and other charges that may vary from day to day, the amount of the debt may be greater. **For further information, write or call our office at (651) 209-3300 and ask for Presale.**

The nature of the default under your mortgage loan includes a failure to make regular payments of \$862.15 from and after March 01, 2021. The amount necessary to reinstate your loan through May 27, 2021 is \$2,671.89, which includes late charges. Because of interest, attorney fees, foreclosure costs and other charges that may vary from day to day, the amount required to reinstate on the day you pay may be greater. Please write or call our office for updated information. Failure to cure all defaults on or before May 27, 2021 may result in acceleration of the sums secured by the mortgage and sale of the mortgaged premises. You have the right to reinstate the mortgage after acceleration and the right to bring a court action to assert the nonexistence of a default or other defense you have to acceleration and sale. A full reinstatement must be in the form of a money order, cashier's check, or personal check certified by your bank.

**UNLESS YOU, WITHIN THIRTY (30) DAYS AFTER THE RECEIPT OF THIS NOTICE, DISPUTE THE VALIDITY OF THE DEBT, OR ANY PORTION THEREOF, THE DEBT WILL BE ASSUMED TO BE VALID BY US. IF YOU NOTIFY US IN WRITING WITHIN THE THIRTY-DAY (30) PERIOD THAT THE DEBT, OR ANY**



**PORTION THEREOF, IS DISPUTED, WE WILL OBTAIN VERIFICATION OF THE DEBT OR A COPY OF A JUDGMENT AGAINST YOU AND A COPY OF SUCH VERIFICATION OR JUDGMENT WILL BE MAILED TO YOU BY US. UPON YOUR WRITTEN REQUEST WITHIN THE THIRTY-DAY (30) PERIOD, WE WILL PROVIDE YOU WITH THE NAME AND ADDRESS OF THE ORIGINAL CREDITOR, IF DIFFERENT FROM THE CURRENT CREDITOR.**

If you are an active member of the United States Armed Forces, you may be entitled to rights as provided in the Servicemembers Civil Relief Act, and should contact our office to provide us with relevant information.

This letter is for informational purposes only, and is not a demand for payment. *If you previously received a discharge in a bankruptcy, this correspondence is not, and should not be construed as an attempt to collect a debt, but only enforcement of a lien against the property.* Any future actions taken by our office to begin a foreclosure proceeding do not terminate or limit the thirty-day period to dispute the validity of the debt, or any portion thereof, or your ability to request verification of the debt or the name of the original creditor, as described above.

If you have any questions, please write or call our office. Thank you.

Very truly yours,  
Wilford, Geske & Cook P.A.



Eric D. Cook

Enclosure: Pre-Foreclosure Counseling Notice

**THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

**SENT VIA CERTIFIED AND FIRST CLASS MAIL**

PRE-FORECLOSURE NOTICE  
*Foreclosure Prevention Counseling*

Why You Are Receiving This Notice

We do not want you to lose your home and your equity. Government-approved non-profit agencies are available to, if possible, help you prevent foreclosure.

We have given your contact information to an authorized foreclosure prevention counseling agency to contact you to help you prevent foreclosure.

Who Are These Foreclosure Prevention Counseling Agencies

They are non-profit agencies who are experts in housing and foreclosure prevention counseling and assistance. They are experienced in dealing with lenders and homeowners who are behind on mortgage payments and can help you understand your options and work with you to address your delinquency. They are approved by either the Minnesota Housing Finance Agency or the United States Department of Housing and Urban Development. They are not connected with us in any way.

Which Agency Will Contact You

LSS Financial Counseling  
424 W Superior St Ste 600  
Duluth, MN 55802-1536  
888-577-2227

You may also contact them directly.

**THIS NOTICE IS BEING SENT TO YOU ON BEHALF OF  
BANKER'S BANK**

Sent by: Wilford, Geske & Cook P.A., 7616 Currell Blvd; Ste 200 Woodbury, MN 55125-2296.  
Phone (651) 209-3300

**THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO  
COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT  
PURPOSE.**



# Exhibit 6



April 30, 2021

BRANDON ANDERSON  
45760 710<sup>TH</sup> STREET  
LAKEFIELD, MN 56150

**NOTICE OF ACCELERATION  
AND  
NOTICE OF YOUR RIGHT TO CURE DEFAULT**

Re: Bankers' Bank Loan #57090  
Property Address: 45760 710<sup>TH</sup> Street, Lakefield, MN 56150

Dear Borrower,

You are in default under the terms of your NOTE dated 09/27/2019. Your Note and Mortgage have been assigned to Bankers' Bank. The nature of the breach, its remedy and deadline for curing are listed below:

**BREACH:** Failure to pay the monthly mortgage payments due on 03/01/2021 through 04/01/2021.

**REMEDY:**

- **Payment of the past due months in full.**
- **The amounts: \$1,781.26**
- **On 05/01/2021 add the next payment of \$862.15**
- **After the 16<sup>th</sup> please include applicable late charges.**

**TIME:** Account must be completely current on or before June 30, 2021

**CONSEQUENCES:** If you do not pay the total due in certified funds by June 30, 2021 Bankers' Bank may declare the entire unpaid loan amount due and payable without further demand, and may proceed to foreclosure and sell the property. Only full payment of this delinquency will cure the default. Any partial payment made may be retained and applied to your account, but will not cure the default nor halt foreclosure.

**RIGHTS:** Once Bankers' Bank has declared the entire unpaid loan amount due, you have the right to have the loan reinstated by taking the actions specified in the Note and Mortgage. In any foreclosure proceeding, you have the right to assert any defenses you may have to acceleration and sale, including the non-existence of any default.

7700 Mineral Point Road, Madison, WI 53717 | PO Box 2238, Madison, WI 53701 | P 608.833.5550 | F 608.829.5590

1.800.388.5550

Member of Federal Reserve System & FDIC

BankersBankUSA.com

Madison, WI • Chicago, IL • Des Moines, IA • Indianapolis, IN

If you have questions concerning your account, please contact me at the numbers listed below.

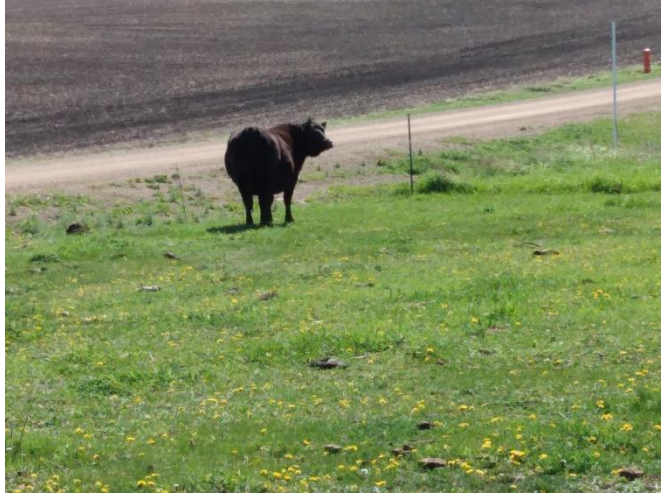
**We may report information about your account to credit bureaus. Late payments, missed payments, or other defaults on your account may be reflected in your credit report.**

*A list of HUD-approved nonprofit homeownership counseling organizations can be obtained by calling 1-800-569-4287. If you are a service member or dependent of a service member, call 1-800-342-9647.*

Pamela Allen  
Mortgage Collection Manager  
Bankers' Bank  
[pallen@bankersbankusa.com](mailto:pallen@bankersbankusa.com)  
608-826-6501  
800-666-5595 Ext. 6501



# Exhibit 7







10 Acres total.

1 Cow 1 Bull

22 Road Island Red Egg Layer chickens.

7 Bantam chickens.

46 Cornish Cross meat birds.

Hay field is cut and collected to feed the  
Cow and Bull in the winter.

1 ½ Acre Garden.

Buildings and barn are utilized to protect  
farming equipment.

House is used for survival of the family as  
well as spiritual needs.





# Exhibit 8

BRANDON ALAN ANDERSON, PMA



BRANDON ALAN ANDERSON, PMA ©

The United States of America  
NAC: 70PHZ P5FJ2  
State of Minnesota  
NAC: 738JP QRMDZ  
Judicial District # Twenty-Four  
BRANDON ALAN ANDERSON, PMA  
NAC:7233B Q7KBQ  
Publication #202105015686

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Objection to all Past Due Notice, Notice of Default, or claims that the debt associated with the contract of the Note created on September 27<sup>th</sup>, 2019 labeled LOAN #57090 is not discharged in full.

LET IT BE KNOWN, that slavery seems to be the intent of the American Bankers Association and the Federal Deposit Insurance Corporation along with all federal reserve banks within their respective districts, and

## Proof of Debt Being Discharge in Full

“73d CONGRESS .SESS . I. CHS. 48, 49 . JUNE 5, 6, 1933 . Approved, June 5, 1933, 4:40 p.m. 31 U.S.C.A. 462, 463 House Joint Resolution 192, 73d Congress, Sess. I, Ch. 48, June 5, 1933 (Public Law No. 10 ) Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That  
(a) every provision contained in or made with respect to any obligation which purports to give the obligee a right to require payment in gold or a

Page 1 of 3 Intellectual Property Copyrighty© BRANDON ALAN ANDERSON, PMA and Trustee  
CERTIFIED COPY BY DOCUMENT CUSTODIAN

particular kind of coin or currency, or in an amount in money of the United States measured thereby, is declared to be against public policy; and no such provision shall be contained in or made with respect to any obligation hereafter incurred.”

“Any kind of currency” was offered to Bankers’ Bank by Brandon Alan Anderson, Trustee and refused and therefore the debt is discharged, and

FURTHER, LOAN #57090 Note was deposited into an account of the Bank and the Bank wrote a check off of the note thereby calling the said deposit of the Note +121,125.00 instead of -121,125.00 on the Banks Books. This means there was a full discharge of any obligation at the time of the deposit of said Note by the Bank otherwise we have a case of check kiting done by a Bank officer, and

Wherein Yahushua has full legal title to earth therefore has bought and owns Brandon Alan Anderson, Trustee and all members of the Private Membership Association BRANDON ALAN ANDERSON, PMA along with all land prior to the contract of LOAN #57090. All members of BRANDON ALAN ANDERSON, PMA forgive the American Bankers Association and the Federal Deposit Insurance Corporation along with all federal reserve banks within their respective districts for attempting to enslave the members of BRANDON ALAN ANDERSON, PMA. Please forgive our debts and we forgive our debtors in Yahushuas name. Brandon Alan Anderson, Trustee and any other member of BRANDON ALAN ANDERSON, PMA will not associate with, or in the company of Moloch and Baphomet worshipers from Jekyll Island and the three city state empire for spirituality and conscientious objections now and forever in Yahushuas name.

Mattithyahu (Matthew) 6:12

“And forgive us our debts, as we forgive our debtors.”

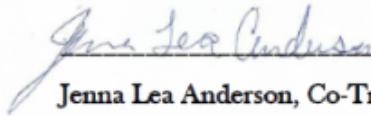
Mattithyahu (Matthew) 28:18

“All authority has been given to Me in heaven and on earth.”

Regards,

 Brandon Alan Anderson, Trustee

Brandon Alan Anderson, Trustee

 Jenna Lea Anderson, Co-Trustee

Jenna Lea Anderson, Co-Trustee

Signed on the 43<sup>rd</sup> day in the year of YHWH six thousand and twenty-two and the 1<sup>st</sup> day of May in the two thousand and twenty first year of the new covenant in Yahushua's name. Translation: (1<sup>st</sup> day of May, 2021).

NOTARIAL DIVISION FOR THE OFFICE OF THE SECRETARY OF STATE FOR  
THE GOVERNMENT OF THE UNITED STATES OF AMERICA

ACKNOWLEDGEMENT



*This is a true and exact reproduction of the document officially recorded and placed on file in the Office for International Notary for the Government of The United States of America;*

On **May 6, 2021**, I, **Christopher Michael Doherty**, International Notary under the Law of Nations, personally appeared before me, one **Brandon Alan Anderson, Trustee**, whom proved to the office on the basis of satisfactory evidence to be the **man** whose name is subscribed to the within instrument and acknowledged to the Notary office that **Brandon Alan Anderson, Trustee** executed the same in **Brandon Alan Anderson, Trustee's** authorized capacity, and that by **Brandon Alan Anderson, Trustee's** signature on the instrument, **Brandon Alan Anderson, Trustee** executed the instrument.

I certify **under penalty of bearing false witness** under the laws of The United States of America that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

May 6, 2021  
*Date on Document*

AFFIDAVIT OF FACT  
*Title of Document*

May 6, 2021  
*Date Executed*

Affidavit  
*Type of Document*

*Christopher Michael Doherty*

*Notary Autograph*

